

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF TITLE 8 OF ADA COUNTY CODE. AS ADOPTED BY ORDINANCE NO. 391, TO CHANGE THE ZONING DESIGNATION OF PROJECT #202101703-ZC FROM THE RURAL-URBAN TRANSITION (RUT) DISTRICT TO THE LIMITED INDUSTRIAL (M1) DISTRICT.

BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF ADA COUNTY, IDAHO, THAT THE OFFICIAL ZONING MAP TITLE 8, ADA COUNTY CODE, AS ADOPTED BY ORDINANCE NO. 391 IS HEREBY AMENDED AS FOLLOWS:

THE BASE ZONING DESIGNATION IS CHANGED FROM THE RURAL-URBAN TRANSITION (RUT) DISTRICT TO THE LIMITED INDUSTRIAL (M1) DISTRICT ON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN ADA COUNTY:

A PARCEL OF LAND BEING A PORTION OF THE NW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 16, TOWNSHIP 3 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY IDAHO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH $\frac{1}{4}$ CORNER OF SAID SECTION 16 WHICH IS BEING MONUMENTED WITH A FOUND $\frac{5}{8}$ " IRON PIN WITH "NO CAP"; FROM WHICH, THE NORTHEAST CORNER OF NW $\frac{1}{4}$ NE $\frac{1}{4}$ (EAST $\frac{1}{16}$ TH CORNER) OF SAID SECTION 16 BEARS, SOUTH $89^{\circ}24'14"$ EAST, 1320.67 FEET WHICH IS BEING MONUMENTED WITH A FOUND ALUMINIUM CAP;

THENCE LEAVING SAID NORTHERLY BOUNDARY LINE, AND ALONG THE WESTERLY BOUNDARY LINE OF THE NW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 16, SOUTH $00^{\circ}29'04"$ WEST, 842.15 FEET TO A SET $\frac{5}{8}$ " IRON PIN WITH PLASTIC CAP "DEA PLS 8251", THE POINT OF BEGINNING:

THENCE LEAVING SAID WESTERLY BOUNDARY LINE, AND ALONG A LINE BEING NORTHERLY OF AND PARALLEL WITH THE SOUTHERLY BOUNDARY LINE OF THE NW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SAID SECTION 16, SOUTH $89^{\circ}23'07"$ EAST, 447.14 FEET TO A SET $\frac{5}{8}$ " IRON PIN WITH PLASTIC CAP "DEA PLS 8251";

THENCE LEAVING SAID PARALLEL LINE, SOUTH $00^{\circ}09'13"$ WEST, 485.59 FEET TO A POINT ON THE SOUTHERLY BOUNDARY LINE OF THE NW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SAID SECTION 16;

THENCE ALONG ON THE SOUTHERLY BOUNDARY LINE OF THE NW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SAID SECTION 16, NORTH $89^{\circ}23'07"$ WEST, 449.95 FEET TO THE SOUTHWEST CORNER OF THE NW $\frac{1}{4}$ NE $\frac{1}{4}$ (N $\frac{1}{16}$ TH CORNER) OF SAID SECTION 16 WHICH IS BEING MONUMENTED WITH A SET $\frac{5}{8}$ " IRON PIN WITH PLASTIC CAP "DEA PLS 8251";

THENCE LEAVING SAID SOUTHERLY BOUNDARY, AND ALONG THE WESTERLY BOUNDARY LINE OF THE NW ¼ NE ¼ OF SAID SECTION 16, NORTH 00°29'04" EAST, 485.57 FEET TO THE POINT OF BEGINNING.

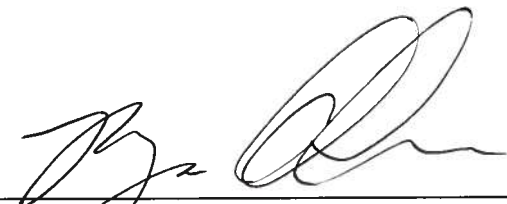
ADOPTED this 13th day of October, 2021

Board of Ada County Commissioners


ABSENT

By: _____

Rod Beck, Commissioner

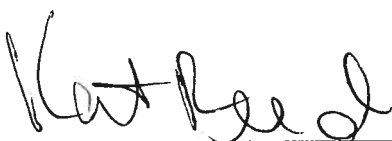
By:  _____

Ryan Davidson, Commissioner

By:  _____

Kendra Kenyon, Commissioner

ATTEST:

 _____

Phil McGrane, Ada County Clerk

by Katie Reed, Assistant Deputy Clerk

PUBLISHED: 10/22/2021

Notice of Hearing

Published in Idaho Statesman on October 22, 2021

Location

Ada County, Idaho

Notice Text

PUBLIC NOTICE ORDINANCE NO. 931 AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF TITLE 8 OF ADA COUNTY CODE. AS ADOPTED BY ORDINANCE NO. 391, TO CHANGE THE ZONING DESIGNATION OF PROJECT #202101703-ZC FROM THE RURAL-URBAN TRANSITION (RUT) DISTRICT TO THE LIMITED INDUSTRIAL (M1) DISTRICT. BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF ADA COUNTY, IDAHO, THAT THE OFFICIAL ZONING MAP TITLE 8, ADA COUNTY CODE, AS ADOPTED BY ORDINANCE NO. 391 IS HEREBY AMENDED AS FOLLOWS: THE BASE ZONING DESIGNATION IS CHANGED FROM THE RURAL-URBAN TRANSITION (RUT) DISTRICT TO THE LIMITED INDUSTRIAL (M1) DISTRICT ON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN ADA COUNTY: A PARCEL OF LAND BEING A PORTION OF THE NW 1/4 NE 1/4 OF SECTION 16, TOWNSHIP 3 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY IDAHO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 16 WHICH IS BEING MONUMENTED WITH A FOUND 5/8" IRON PIN WITH "NO CAP"; FROM WHICH, THE NORTHEAST CORNER OF NW 1/4 NE 1/4 (EAST 1/16 TH CORNER) OF SAID SECTION 16 BEARS, SOUTH 89 24'14" EAST, 1320.67 FEET WHICH IS BEING MONUMENTED WITH A FOUND ALUMINIUM CAP; THENCE LEAVING SAID NORTHERLY BOUNDARY LINE, AND ALONG THE WESTERLY BOUNDARY LINE OF THE NW 1/4 NE 1/4 OF SECTION 16, SOUTH 00 29'04" WEST, 842.15 FEET TO A SET 5/8" IRON PIN WITH PLASTIC CAP "DEA PLS 8251", THE POINT OF BEGINNING: THENCE LEAVING SAID WESTERLY BOUNDARY LINE, AND ALONG A LINE BEING NORTHERLY OF AND PARALLEL WITH THE SOUTHERLY BOUNDARY LINE OF THE NW 1/4 NE 1/4 OF SAID SECTION 16, SOUTH 89 23'07" EAST, 447.14 FEET TO A SET 5/8" IRON PIN WITH PLASTIC CAP "DEA PLS 8251"; THENCE LEAVING SAID PARALLEL LINE, SOUTH 00 09'13" WEST, 485.59 FEET TO A POINT ON THE SOUTHERLY BOUNDARY LINE OF THE NW 1/4 NE 1/4 OF SAID SECTION 16; THENCE ALONG ON THE SOUTHERLY BOUNDARY LINE OF THE NW 1/4 NE 1/4 OF SAID SECTION 16, NORTH 89 23'07" WEST, 449.95 FEET TO THE SOUTHWEST CORNER OF THE NW 1/4 NE 1/4 (N 1/16 TH CORNER) OF SAID SECTION 16 WHICH IS BEING MONUMENTED WITH A SET 5/8" IRON PIN WITH PLASTIC CAP "DEA PLS 8251"; THENCE LEAVING SAID SOUTHERLY BOUNDARY, AND ALONG THE WESTERLY BOUNDARY LINE OF THE NW 1/4 NE 1/4 OF SAID SECTION 16, NORTH 00 29'04" EAST, 485.57 FEET TO THE POINT OF BEGINNING. ADOPTED this 13th day of October, 2021 Board of Ada County Commissioners By: Ryan Davidson, Commissioner By: Kendra Kenyon, Commissioner ATTEST: Phil McGrane, Ada County Clerk W00000000 Publication Dates

ORDER

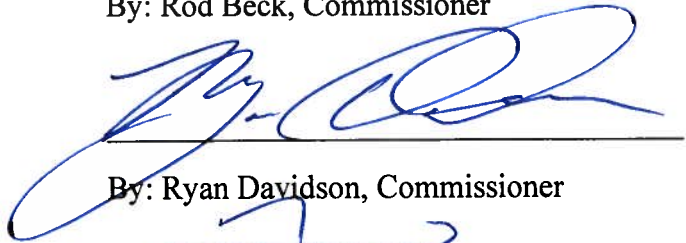
Based upon the Findings of Fact and Conclusions of Law contained herein and the testimony from the public hearing, the Board approves Project #202101703 ZC-DA-MSP-PBA-V, subject to the Conditions of Approval attached as Exhibit A and the Master Site Plan dated April 30, 2021.

DATED this 13th day of October, 2021.

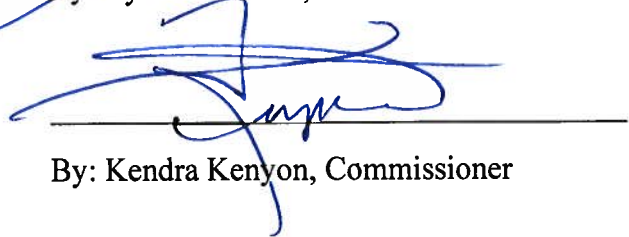
Board of Ada County Commissioners

ABSENT

By: Rod Beck, Commissioner

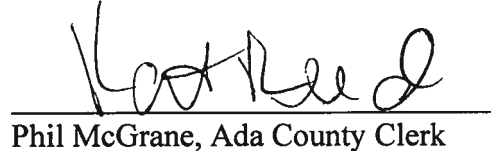
A blue ink signature of Rod Beck, written over a horizontal line.

By: Ryan Davidson, Commissioner

A blue ink signature of Ryan Davidson, written over a horizontal line.

By: Kendra Kenyon, Commissioner

ATTEST:

A blue ink signature of Phil McGrane, written over a horizontal line.

Phil McGrane, Ada County Clerk

by Katie Reed, Assistant Deputy Clerk